

# **RAJASTHAN HISTORY CONGRESS**

Established in 1967

**Thirty Seventh -  
SESSION**

**24<sup>th</sup>-25<sup>th</sup> February, 2024**

Organized by  
**MAHILA P.G. MAHAVIDYALAYA**  
[www.mpgmahavidyalaya.org](http://www.mpgmahavidyalaya.org)  
Soorsagar Road, Kamla Nehru Nagar, Jodhpur

## **THIRD CIRCULAR**

Dear Delegate,

I wish to inform you that the 37<sup>th</sup> Session of Rajasthan History Congress is to be organized on 24-25 Feb, 2024 at Mahila P.G. Mahavidyalaya, Jodhpur. The City of *Apanayat* Jodhpur, eagerly awaits your arrival in its unique historical-cultural ambience.

The sessions of the Congress are meant strictly for the members of the Rajasthan History Congress. Please encourage your colleagues, friends, research scholars and students to enroll as Annual/Life members of the Rajasthan History Congress. Previously registered annual members are also requested to renew their membership for the year 2023. Membership forms can be downloaded from the website [www.rajhisco.com](http://www.rajhisco.com). For membership norms and requirements for submission of papers, please refer to the first circular sent by Prof. S.P. Vyas. However, these are being again attached for a gentle reminder.

The members are requested to contribute research papers on any aspect of the History and Culture of Rajasthan. The research paper should be based on original research and should provide new source material or new interpretation. It should be restricted to ten typed pages in double space or **3000** words including Abstract (along with keywords), but **the word limit should be strictly followed or the paper would not be entertained in proceedings**, only summary would be published. The paper in duplicate along with its summary & soft copy may be sent to the undersigned latest by **15<sup>th</sup> February, 2024**.

### **Membership Norms :**

1. **For New and Annual Members:** Only members can become delegates at the session. Annual members and New members are requested to send a **Demand Draft of Rs. 800/-** as membership fee in favour of Rajasthan History Congress, payable at Jodhpur, addressed to **Dr. Manorama Upadhyaya, Treasurer, Rajasthan History Congress, Mahila P.G. Mahavidyalaya, Kamla Nehru Nagar, Soor Sagar Road, Jodhpur-342009**.

2. **Life Members:** Any person can avail the opportunity of becoming a Life Member for Rajasthan History Congress. Membership fee for **Life Membership** is **Rs. 7500/-**. **Demand Draft** should be sent in **favour of Rajasthan History Congress, payable at Jodhpur**, addressed to **Dr. Manorama Upadhyaya, Treasurer, Rajasthan History Congress, Mahila P.G.Mahavidyalayaya, Kamla Nehru Nagar, Soor Sagar Road, Jodhpur-342009.**

**Norms for Papers:**

- **Articles should in format – MLA 10.**
- It is essential that all copies of papers should bear the **full names of the authors, their e-mail ID, telephone Nos. and address (both Office and Residence)** at the top of the first page.
- Members are requested to submit their papers to the undersigned by **15<sup>th</sup> February, 2024.** Papers received after the deadline will not be included for presentation.
- Papers received by the date fixed in the circular will get precedence and will be accommodated in the sessions for two days, and those received after the last date fixed will be listed separately and will only be accommodated on the last day whenever if possible.
- Each paper should be sent in two copies, which should be word-processed, double-spaced, footnotes to be similarly spaced and put at the end, and a CD, with the hard copy, should be provided. **Only those papers which are submitted in the given format – Page maker (with Shree Lipi for articles in Hindi)/ MS Word (with Krutidev 010 for Hindi and Times New Roman for English) will be eligible for publication.**
- Those who can e-mail their papers may please do so, the e-mail address of the RHC being < [rajhisco@gmail.com](mailto:rajhisco@gmail.com) >.
- Footnotes should be numbered continuously for the whole paper (not per page).
- When using references to printed books, the classical system should be used, under which the name of the author, the title of the book, and the place and year of publication come in that order. Well-known abbreviations for journals, eg., **JIH, JASB, EL, IHR, IESHR, should be used.**
- If maps, diagrams, and photographs are furnished, these should be listed and be in such form as to be ready for printing.
- Two copies of the summary of no more than 300 words should be invariably provided.
- **If online references has been used, full details of the link should be given.**
- **A certificate/ undertaking should be mandatorily attached by the author certifying the article submitted has not been presented or published earlier.**

The delegates are requested to fill up the enclosed Delegate Registration Form and mail it to Principal on the email id: principalmmv09gmail.com The Delegate Fee of **Rs. 1000** can also be deposited in cash at the time of Registration. Membership enrolment/renewal and Delegates registration counters will remain open at the venue of the Conference on the first day i.e. on from 8.30 A.M. onwards. You are, however, requested to get yourself registered well in advance to ensure suitable lodging and boarding offered by the hosts.

Delegates' camp will begin from the evening of one day before.

- **There is no provision to provide TA & DA to Resource Persons and Delegates. Full papers must be submitted till 15<sup>th</sup> Feb., 2024. Each paper should be sent in two copies which should be word processed, double spaced, footnotes to be similarly spaced and put at the end.**
- **Only those papers which are submitted in the given format- Pagemaker/ Ms-Word (with Shree Lipi / Kruti Dev 10 for articles in Hindi and Times New Roman in English) will be considered for publication.**
- **The Session will be organized as per COVID-19 guidelines issued by the State Government from time to time.**

**All the Members and Participants are required to follow all COVID-19 rules:**

**No Mask No Entry**

- PS: Every paper presenter is requested to submit a certificate that he/she has not presented or published the said paper in any Conference/Seminar/Congress/Symposium. This has to clearly mention on the last page of the Paper.
- Please note that only those papers, which present a research on any aspect of Rajasthan History and Culture, can be accepted for presentation.
- Those scholars who have already submitted their papers on the email of Rajasthan History Congress need not submit them again.

Looking forward to welcome you in the City of Culture and Heritage.

Yours Sincerely,

**Dr. Manorama Upadhyaya**  
Local Secretary  
Mahila P.G. Mahavidyalaya, Jodhpur  
**94141-41766**

For any query contact:  
**Prof. S.P. Vyas** (98282-52152)  
Secretary, Rajasthan History Congress

**DELEGATE REGISTRATION FORM**  
**RAJASTHAN HISTORY CONGRESS**

37<sup>th</sup> Session  
24<sup>th</sup>-25<sup>th</sup> February, 2024

Organized by

**MAHILA P.G. MAHAVIDHALAYA**

Soorsagar Road, Kamla Nehru Nagar, Jodhpur - 342009

Registration No.....

Dated :.....

1. Name.....
2. Designation.....
3. Office Address.....  
.....
4. Residential Address .....  
.....  
.....
5. Telephone nos. (Mobile) .....(Landline).....
6. E-mail .....
7. Time and date of arrival at Jodhpur .....  
.....
8. Mode of Travel.....
9. I need/do not need accommodation for my stay during the Congress at Jodhpur  
.....

**Note: Registration Fee can be transferred online through NEFT/RTGS/IMPS. Details are given below:**

**Name of Account : Local Secretary, Rajasthan History Congress**  
**Bank Name : Bank of India, Jodhpur**  
**Account Number : 661410110002140**  
**IFSC Code : BKID0006614**

*Please mail your registration form at following email Id.*

**[Dr. Manorama Upadhyaya]**

Local Secretary & Principal

Mahila P G Mahavidyalaya, Jodhpur

[principalmmv09@gmail.com](mailto:principalmmv09@gmail.com) or [rajhisco@gmail.com](mailto:rajhisco@gmail.com)